



# Mountain Springs Citizens Advisory Council

September 14, 2022

## MINUTES

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Board Members: Rick Schmalz, Chair Tanya Harrah, Vice Chair  
Douglas Thompson Paul Whissel Chase Bustos

Secretary: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:00pm**  
**Chase – absent**  
**All other members - present**
  
- II. Public Comment  
**Residents expressed both support and opposition to the plans to build a USFS Fire Station in Mountain Springs. CAC members thanked the Bronco Roadeo staff for hosting the meeting and congratulated them on the success of the project.**
  
- III. Approval of Agenda for September 14, 2022  
**Moved by: Tanya Harrah**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
  
- IV. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)  
**Officer Jason Ahlin stated that they have been running radar in the area. He also shared that in the non-emergency number is 702-808-3111 in case 311 doesn't work.**
  
  2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)  
**No report**
  
  3. Receive a report from Clark County Administrative Services regarding street sign requests and any other updates from Clark County (for discussion only)  
**Meggan Holzer asked the community if they wanted a fall clean up and it was decided that any weekend in October would be good.**

Planning & Zoning

V. General Business

1. Ray Dombrowski, USFS Fire Management Officer, will share information about current issues and activities in the forest and other forest-related concerns (for discussion only)  
**Ray Dombrowski shared USFS will be releasing firewood permits in October. He handed out a map showing the potential locations of the SNPLMA approved Fire Station. Proximity to infrastructure (phone, power, paved road) is the primary consideration for the location. They are hoping to break ground in 3<sup>rd</sup> or 4<sup>th</sup> quarter of 2024.**
2. Representatives from Bronco Roadeo will share information and updates about their site and operation (for discussion only)  
**Greg Michaels thanked the community for their support of the project.**
3. Clark County Deputy Fire Chief Brian O’Neal will share information about the Clark County Rural Fire Division and becoming a volunteer fire fighter (for discussion only)  
**Chief O’Neal introduced himself and the Mountain Springs Volunteer Fire Chief, Chuck Hoover. He stated that there are no fire fighters in the community at this time and encouraged people to consider becoming a volunteer fire fighter or EMT.**
4. Kelly Nevills, Fire Adapted Nevada Partnership Coordinator, with the Nevada Division of Forestry will share information about fire risk and programs available (for discussion only)  
**Kelly Nevills shared information about becoming a fire adapted community and that homeowners are partners in fire safety. To become a “Fire Wise Community” they need 8 houses to participate and have one event per year to update the community on the issues.**
5. Select a representative and possible alternate to serve on the Community Development Advisory Committee (for possible action)  
**Meggan Holzer shared information about CDAC and Tanya Harrah agreed to serve as the representative again.**  
**Moved by: Rick Schmalz**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
6. Review last year’s budget requests and suggest new budget requests for the upcoming budget cycle (for possible action)  
**Meggan shared the requests from last year (cemetery and community center) and stated that the final decision on the requests for this cycle will be discussed and voted on at the next meeting.**

VI. Comments by the General Public

VII. Next Meeting Date

**The next meeting is scheduled for December 14, 2022**

VIII. Adjournment